

Douglas County Law Library

E-Mail Newsletter



Vol. 2, No. 11; November 2005

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Special Acquisition Material Added to Library Collection

At its April 2005 meeting, the Library Board of Trustees approved spending up to \$2500 to improve the Library's collection. Board member Stephanie Haggard took on the assignment of soliciting suggestions from local attorneys as to what titles to purchase. Most of the feedback she received was for additions to the criminal law holdings. She reported her recommendations at the July Board meeting and passed them along to the Law Librarian for purchase.

As of this writing, most of the titles have been ordered. Many have arrived and been added to the collection. They are noted in the "New Acquisitions" section below. Arrival of the remaining material from the special allocation will be noted in the "New Acquisitions" section of future Newsletters.

Current Art Gallery Exhibition

The November exhibit in the Douglas County Law Library Art Gallery is watercolors by Kaye Abbott.

The exhibit will run through the end of November. All of the pieces are for sale and may be purchased directly from the artist. Contact information for Ms. Abbott is available in the Library.

The December 2005 exhibition will feature acrylics by Jenny Forge-Schmalstieg. More information on this exhibit will be in the December E-Mail Newsletter.

Art Gallery Exhibitions

For more information on past, current, and future Art Gallery exhibitions, or for more information on the Art Gallery, please con-

sult the Art Gallery page on the Law Library's website.

If you would like to exhibit your art in our gallery, or know of local artists who would like to show their original art here, contact Bill Pendleton, the Library's Art Gallery Exhibitions Coordinator at 843-3536 ext. 19 or billpen@pendletonandsutton.com, or the Law Library at 838-2477 or by e-mail at info@douglascolawlibrary.org.

New Acquisitions

Newly acquired material added to the Law Library's holdings (Titles purchased from the special allocation of \$2500 are indicated by *):

AALL Directory and Handbook, 2005/2006.

Courtroom Criminal Evidence, 3rd., v. 1-v. 2, by Imwinkelreid, et al., including 2004 suppl.*

Criminal Investigation Handbook, 2005, by Mauriello.*

Criminal Trial Techniques, v. 1 - v. 3, by Bailey and Fishman, including 2005 suppl.*

Guardian, v. 27:3 (Summer 2005).

Juvenile and Family Court Journal, v. 56:3 (Summer 2005).

Juvenile and Family Law Digest, v. 37:9 (Sept.. 2005).

Kansas Title Standards Handbook, Seventh edition.

Pattern Instructions Kansas, Civil, 3d, 2005 update.

Pretrial Motions in Criminal Prosecutions,

3d., by Adams and Blinka, including 2004/2005 suppl.*

Search and Seizure Checklists, 2006 ed.*

Did You Know?

Each week, a bit of Law Library trivia is posted in the Law Library and on the Law Library's website. The previous month's "Did You Know" tidbits are then published here in the Newsletter. The hope is for this to improve communication between the Law Library and its users.

Last month's entries were:

- The Douglas County Law Library has a website at www.douglascolawlibrary.org.
- Library users can get access to material from other libraries through interlibrary loan for use here in the Law Library.
- The Douglas County Law Library recycles its newspapers, cardboard, and office paper.
- The Douglas County Law Library periodically offers discarded Library materials free for the taking to Law Library users.

Current Law Library Volunteer Opportunities

The Library is looking for individuals to fill the following volunteer positions:

Publicity and Marketing Assistant

Reference Assistant.

Volunteer Coordinator.

The Library also has opportunities for volunteers to create positions around their own interests and skills.

For more information and/or for position descriptions, contact the Library or visit the "Volunteers" page on the Law Library's website.

Library Volunteer Program

The Law Library Volunteer Program provides a capable and dependable voluntary work force to assist with the day-to-day operations of the Law Library and its special projects. This work force supplements the paid Library staff and allows the Library to provide the best possible service to local judges, attorneys, and the public.

The Volunteer Program is instrumental in linking a valuable community resource - the citizens - with a valuable community institution - the Douglas County Law Library - for the benefit, growth, and enrichment of both.

If you or someone you know might be interested in volunteering for one of them, or if you would like more information on our program and/or the positions we have open, please contact the Library or visit the "Volunteers" page on the Law Library's website.

Feedback

This Newsletter is intended to be useful to its readers. As in any enterprise, feedback on how the Newsletter is fulfilling this goal is crucial to our achieving it. If our articles are helpful, let us know. If they are not, let us know. If you have suggestions on how to improve the Newsletter, please let us know. Thank you.

Submitting Articles for Newsletter

The Editor encourages readers to submit articles for publication and/or make suggestions on material to be included in future issues of the Newsletter.

To Subscribe

Contact the Law Library by mail, e-mail, or telephone and request a free subscription to the Newsletter. It will be sent to you as a PDF attachment to an e-mail. The Library's mailing address is: Douglas County Law Library, Judicial and Law Enforcement Center, 111 East 11th Street, Lawrence, Kansas, 66044. The Library's e-mail address is: info@douglascolawlibrary.org. The Law Library's telephone number is: 785-838-2477.

Classified Ads

Free classified ads may be placed in the Newsletter by contacting the Law Library. The Editor reserves the right to refuse anything deemed inappropriate and to add restrictions as the need arises.

For Rent:

For Rent January 1, 2006, three room office suite at 1031 Vermont consisting of approx. 450 square feet. Large reception area with two offices. Perfect for Law Office or other professional. Entire building remodeled in last year inside and out. ADA compliant restrooms. First floor locations. \$575.00 per month (includes your taxes, utilities, and common area maintenance). Excellent price and location! For more info or a showing call 785-843-3536 ext 17 or email bsutton@pendletonandsutton.com.

Note: Some e-mail programs significantly distort the formatting of this newsletter when received as text in an e-mail.

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The Douglas County Law Library,
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111 East 11th Street,

Lawrence, Kansas 66044

Phone: 785-838-2477

Fax: 785-838-2455

E-mail: info@douglascolawlibrary.org

Website: <http://www.douglascolawlibrary.org>