

# The Michael J. Malone Douglas County Law Library E-Mail Newsletter



Vol. 14, No. 3; March 2017

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### Meeting and Event Announcements

The Defense Bar meets the second Friday of the month. This month the meeting is on the 10th.

The March 2017 Douglas County Bar Association Brown Bag CLE program will be on Thursday, March 23rd, from 12:00 p.m. to 12:50 p.m. in the Jury Assembly Room in the Judicial and Law Enforcement Center.

Sarah Warner will present *The Top 10 Kansas Civil Cases from 2016*. Check the [DCBA website](#) for more information on the program, on the CLE credits available, and for handout material.

### Public Reception for Kerry Altenbernd's Last Day Working in Law Library

There will be a public reception on March 31, 2017, to mark the last day that Kerry Altenbernd will be working in the law library. The library will be open from 9:00 a.m. to 4:00 p.m. that day for drop-in visits, and a presentation will be made at 3:00 p.m. There will be food and drink available all day long.

### Current Art Gallery Exhibition

The February/March 2017 Law Library and Division III art gallery exhibitions are photography by Camron Flanders. The exhibitions will run through the end of March 2017.

The April/May 2017 exhibition slots in the Michael J. Malone Douglas County Law Library Art Gallery and the Division III Art

Gallery are scheduled to be abstracts by Aram Aghdaie. Aram had the first ever exhibition of her work here last year, and it was so well received that we have scheduled her again this year.

For more information on past, current, and future Art Gallery exhibitions, or for more information on the Art Galleries, please consult the Art Gallery page on the Law Library's website.

If you would like to exhibit your art in our galleries, or know of local artists who would like to show their original art here, contact the Law Library at 838-2477 or by e-mail at [info@douglascolawlibrary.org](mailto:info@douglascolawlibrary.org).

### **New Acquisitions**

Newly acquired material added to the Law Library's holdings:

AALL Spectrum, v. 21:4 (Mar./Apr. 2017).

Kansas Basic Will & Trust Drafting, Second Edition, Emily Grant, editor.

Kansas Court Rules and Procedure, Volume I - State, 2016.

Kansas Court Rules and Procedure, Volume II - Federal, 2016. Includes May 2016 Supplement.

Kansas Court Rules and Procedure: KeyRules, Volume IIA - Federal, 2016.

Kansas Statutes Annotated 2016 Supplements.

Manual of Procedure for Incorporating by Reference the Standard Traffic Ordinance for Kansas Cities, 2016 ed.

Standard Traffic Ordinance for Kansas Cities, 44th ed. (2016).

### **Did You Know?**

Every month, a bit of Law Library trivia is posted in the Law Library and on the Law Library's website. The previous month's "Did You Know" tidbit is then published here in the Newsletter. The hope is for this to improve communication between the Law Library and its users.

No entry for March.

### **This Month In Legal History**

March 2017 - The This Month in Legal History column ends.

Since Kerry Altenbernd will no longer be working in the library after March 31st, he will no longer be writing the column.

Each month, an event from "This Month In Legal History," the history of law and jurisprudence of Douglas County that occurred during that month, was included in the Newsletter. The current entry was also posted for the month on the Law Library's website. Entries from past months are currently [archived](#) on the website.

### **Law Library Volunteer Opportunities**

The Law Library Volunteer Program provides a capable and dependable volunteer work force to assist with the day-to-day operations of the Law Library and with its special projects. This work force supplements the paid Library staff and allows the Library to provide the best possible service to attorneys, local judges, and the public.

The Volunteer Program is instrumental in linking a valuable community resource - the citizens - with a valuable community institution - the Michael J. Malone Douglas County Law Library - for the benefit, growth, and enrichment of both.

If you or someone you know might be interested in volunteering for one of them, or if you would like more information on our program and/or the positions we have open, please contact the Library or visit the “Volunteers” page on the Law Library’s website.

### **Feedback**

This Newsletter is intended to be useful to its readers. As in any enterprise, feedback on how the Newsletter is fulfilling this goal is crucial to our achieving it. If our articles are helpful, let us know. If they are not, let us know. If you have suggestions on how to improve the Newsletter, or comments and suggestions on the Law Library itself, please let us know. For your convenience, there is a link to a [feedback form](#) available on most pages of the Law Library's website. Thank you.

### **Submitting Articles for Newsletter**

The Editor encourages readers to submit articles for publication and/or make suggestions on material to be included in future issues of the Newsletter.

### **To Subscribe**

Contact the Law Library by mail, e-mail, or telephone and request a free subscription to the Newsletter. It will be sent to you as a PDF attachment to an e-mail. The Library’s mailing address is: Michael J. Malone Douglas County Law Library, Judicial and Law Enforcement Center, 111 East 11<sup>th</sup> Street, Lawrence, Kansas, 66044. The Law Library’s telephone number is: 785-838-2477. The Library’s e-mail address is: [info@douglascolawlibrary.org](mailto:info@douglascolawlibrary.org).

### **Back Issues**

Back issues of the Newsletter are [archived](#) on the Library's website.

### **Classified Ads**

Free classified ads may be placed in the Newsletter by contacting the Law Library. The Editor reserves the right to refuse anything deemed inappropriate and to add restrictions as the need arises.

No Ads this Month.



#### **Michael J. Malone Douglas County Law Library E-Mail Newsletter**

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