

# Douglas County Law Library

## E-Mail Newsletter



Vol. 2, No. 7; July 2005

---

### Contents

- Public Education Program
- Attorney Appreciation Month
- Current Art Gallery Exhibition
- Art Gallery Exhibitions
- New Acquisitions
- Current Law Library Volunteer Opportunities
- Library Volunteer Program
- Feedback
- Submitting Articles for Newsletter
- To Subscribe
- Classified Ads

### Public Education Program

On June 14, the Law Library held the first event its Public Education Program series. The topic of the presentation was legal concerns of newly licensed drivers. The program was held at the Lawrence Public Library and was well attended. The second program will be on Elder Law and is planned for October. Updated information on this will be included in future issues of the Newsletter.

### Attorney Appreciation Month

August will be Attorney Appreciation Month in the Law Library. More information on this will be available in next month's Newsletter.

### Current Art Gallery Exhibition

The current exhibit in the Douglas County Law Library Art Gallery is by local attorney Hudson Luce. The exhibit is titled: the Pacific Coast Highway series.

The exhibition will run through the end of July. Works in the collection are for sale and may be purchased directly from the artist. Contact information for Mr. Luce is available in the Library.

The August 2005 exhibition will feature artwork by Jim Schultze. More information on this exhibit will be in the August E-Mail Newsletter.

### Art Gallery Exhibitions

For more information on current and future Art Gallery exhibitions, or for more information on the Art Gallery, please consult the Art Gallery page on the Law Library's website.

If you would like to exhibit your art in our gallery, or know of local artists who would like to show their original art here, contact Bill Pendleton, the Library's Art Gallery Exhibitions Coordinator at 843-3536 ext. 15 or billpen@pendletonandsutton.com, or the Law Library at 838-2477 or by e-mail at info@douglascolawlibrary.org.

### **New Acquisitions**

Newly acquired material added to the Law Library's holdings:

Juvenile and Family Law Digest, v. 37:4 and v. 37:5 (April and May 2005).

KALS Handbook. v. 1-v.3.  
Kansas Association of Legal Secretaries.

Kansas Annual Survey, 2005.

Pattern Instructions for Kansas - Criminal, 3d, 2004 Suppl.

### **Current Law Library Volunteer Opportunities**

The Library is looking for individuals to fill the following volunteer positions:

Reference Assistant.

The Library also has opportunities for volunteers to create positions around their own interests and skills.

For more information and/or for position descriptions, contact the Library or visit the "Volunteers" page on the Law Library's website.

### **Library Volunteer Program**

The Law Library Volunteer Program provides a capable and dependable voluntary work force to assist with the day-to-day

operations of the Law Library and its special projects. This work force supplements the paid Library staff and allows the Library to provide the best possible service to local judges, attorneys, and the public.

The Volunteer Program is instrumental in linking a valuable community resource - the citizens - with a valuable community institution - the Douglas County Law Library - for the benefit, growth, and enrichment of both.

If you or someone you know might be interested in volunteering for one of them, or if you would like more information on our program and/or the positions we have open, please contact the Library or visit the "Volunteers" page on the Law Library's website.

### **Feedback**

This Newsletter is intended to be useful to its readers. As in any enterprise, feedback on how the Newsletter is fulfilling this goal is crucial to our achieving it. If our articles are helpful, let us know. If they are not, let us know. If you have suggestions on how to improve the Newsletter, please let us know. Thank you.

### **Submitting Articles for Newsletter**

The Editor encourages readers to submit articles for publication and/or make suggestions on material to be included in future issues of the Newsletter.

### **To Subscribe**

Contact the Law Library by mail, e-mail, or telephone and request a free subscription to the Newsletter. Please indicate whether you want it sent as an attachment to an e-mail or as text in the body of an e-mail. If no preference is indicated, the Newsletter will be

sent as an attachment. The Library's mailing address is: Douglas County Law Library, Judicial and Law Enforcement Center, 111 East 11<sup>th</sup> Street, Lawrence, Kansas, 66044. The Library's e-mail address is: [info@douglascolawlibrary.org](mailto:info@douglascolawlibrary.org). The Law Library's telephone number is: 785-838-2477.

### **Classified Ads**

Free classified ads may be placed in the Newsletter by contacting the Law Library. The Editor reserves the right to refuse anything deemed inappropriate and to add restrictions as the need arises.

There are no classified ads this month.

Note: Some e-mail programs significantly distort the formatting of this newsletter when received as text in an e-mail.

<p>Published monthly by: The Douglas County Law Library, Judicial and Law Enforcement Center, 111 East 11<sup>th</sup> Street, Lawrence, Kansas 66044 Phone: 785-838-2477 Fax: 785-838-2455 E-mail: <a href="mailto:info@douglascolawlibrary.org">info@douglascolawlibrary.org</a> Website: <a href="http://www.douglascolawlibrary.org">http://www.douglascolawlibrary.org</a></p>
---