

# Douglas County Law Library

## E-Mail Newsletter



Vol. 2, No. 12; December 2005

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### Current Art Gallery Exhibition

The December exhibit in the Douglas County Law Library Art Gallery is pastels by Jenny Forge-Schmalstieg.

The exhibit will run through the end of December. All of the pieces are for sale and may be purchased directly from the artist. Contact information for Ms. Forge-Schmalstieg is available in the Library.

The January 2006 exhibition will feature artwork by Lauralee Sikorski. More information on this exhibit will be in the January E-Mail Newsletter.

### Art Gallery Exhibitions

For more information on past, current, and future Art Gallery exhibitions, or for more information on the Art Gallery, please consult the Art Gallery page on the Law Library's website.

If you would like to exhibit your art in our gallery, or know of local artists who would like to show their original art here, contact Bill Pendleton, the Library's Art Gallery Exhibitions Coordinator at 843-3536 ext. 19 or [billpen@pendletonandsutton.com](mailto:billpen@pendletonandsutton.com), or the Law Library at 838-2477 or by e-mail at [info@douglascolawlibrary.org](mailto:info@douglascolawlibrary.org).

### New Acquisitions

Newly acquired material added to the Law Library's holdings (Titles purchased from the special allocation of \$2500 are indicated by \*):

2004 Standardized Field Sobriety Testing (SFST) Revisions, CD-ROM ed.\*

Advanced sheets of the Kansas Supreme Court and the Kansas Court of Appeals, v. 280:1/v. 34:2 (Sept. 2005).

Bradley Parenting Time Calculator software.\*

Complete manual of criminal forms, CD-ROM ed.\*

Crime scene investigation: a guide for law enforcement, CD-ROM ed.\*

Crime scene investigation: a reference for law enforcement training, CD-ROM ed.\*

DWI Detection and Standardized Field Sobriety Testing, Participant Manual, 2004 CD-ROM ed.\*

[FBI] Handbook of Forensic Services, 2003 rev., CD-ROM ed.\*

[FBI] Manual of Investigative Operations and Guidelines, CD-ROM ed.\*

Kansas Child Support Calculator software.\*

Kansas Reports, v. 277 (2003-2004).

### **Did You Know?**

Each week, a bit of Law Library trivia is posted in the Law Library and on the Law Library's website. The previous month's "Did You Know" tidbits are then published here in the Newsletter. The hope is for this to improve communication between the Law Library and its users.

The entries for September were inadvertently published in last month's issue instead of those for October. To rectify this, the October entries are included along with the November entries in this month's issue.

October's entries were:

- The Douglas County Law Library has a volunteer program to provide a capable and dependable voluntary work force to

assist with the day-to-day operations of the Law Library and its special projects.

- The Douglas County Law Library has a number of active volunteers.
- Printing/Copying account deposits can be placed in the Library's suggestion box.
- The Douglas County Law Library maintains an Art Gallery featuring monthly exhibits by local artists.

November's entries were:

- Local artists can schedule an exhibit of their works in the Douglas County Law Library by contacting Bill Pendleton, the Art Gallery Exhibition Coordinator at (785) 843-3536, ext. 19 or [billpen@pendletonandsutton.com](mailto:billpen@pendletonandsutton.com).
- A copy of the Douglas County Law Library's Policy Manual is available in the Library.
- Access to the Full Court and AS/400 public court record databases is now available in the Law Library.
- The Law Library workstations can play CDs and DVDs (bring your own headphones).

### **Current Law Library Volunteer Opportunities**

The Library is looking for individuals to fill the following volunteer positions:

Publicity and Marketing Assistant

Reference Assistant.

Volunteer Coordinator.

The Library also has opportunities for volunteers to create positions around their own interests and skills.

For more information and/or for position descriptions, contact the Library or visit the "Volunteers" page on the Law Library's website.

### **Library Volunteer Program**

The Law Library Volunteer Program provides a capable and dependable voluntary work force to assist with the day-to-day operations of the Law Library and its special projects. This work force supplements the paid Library staff and allows the Library to provide the best possible service to local judges, attorneys, and the public.

The Volunteer Program is instrumental in linking a valuable community resource - the citizens - with a valuable community institution - the Douglas County Law Library - for the benefit, growth, and enrichment of both.

If you or someone you know might be interested in volunteering for one of them, or if you would like more information on our program and/or the positions we have open, please contact the Library or visit the "Volunteers" page on the Law Library's website.

### **Feedback**

This Newsletter is intended to be useful to its readers. As in any enterprise, feedback on how the Newsletter is fulfilling this goal is crucial to our achieving it. If our articles are helpful, let us know. If they are not, let us know. If you have suggestions on how to improve the Newsletter, please let us know. Thank you.

### **Submitting Articles for Newsletter**

The Editor encourages readers to submit articles for publication and/or make suggestions on material to be included in future issues of the Newsletter.

### **To Subscribe**

Contact the Law Library by mail, e-mail, or telephone and request a free subscription to the Newsletter. It will be sent to you as a PDF attachment to an e-mail. The Library's mailing address is: Douglas County Law Library, Judicial and Law Enforcement Center, 111 East 11<sup>th</sup> Street, Lawrence, Kansas, 66044. The Library's e-mail address is: [info@douglascolawlibrary.org](mailto:info@douglascolawlibrary.org). The Law Library's telephone number is: 785-838-2477.

### **Classified Ads**

Free classified ads may be placed in the Newsletter by contacting the Law Library. The Editor reserves the right to refuse anything deemed inappropriate and to add restrictions as the need arises.

### **For Rent:**

Available January 1, 2006: large executive style office (20' x 20') or 400 square feet in a newly remodeled professional office building. Building locked at night, non-public bathrooms, and a pleasant professional ambiance. Rent \$500.00 per month. All utilities, common area maintenance, and taxes included in rent. Office space would be ideal for a single attorney practice or other professional. Please call Brandy Sutton 843-3536 for more information or for a showing or email [bsutton@pendletonandsutton.com](mailto:bsutton@pendletonandsutton.com). Please leave a message if voice mail picks up.

Note: Some e-mail programs significantly distort the formatting of this newsletter when received as text in an e-mail.

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