

# Douglas County Law Library E-Mail Newsletter

Vol. 1, No. 4; April 2004

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## Contents

- Law Library First Anniversary Open House
- Law Library Art Gallery Exhibition
- Am. Jur./ALR Questionnaire Successful
- New Acquisitions
- Library Volunteer Program
- Volunteer Opportunities in the Law Library
- Feedback
- To Subscribe

### **Law Library First Anniversary Open House**

The Douglas County Law Library celebrates its first anniversary with an open house on Friday, April 30th from 1:30 to 3:00 pm at the Library in the Judicial and Law Enforcement Center, 111 East 11th Street in downtown Lawrence. The Library opened on May 1st, 2003. Join us for light refreshments and a look at our first ever art exhibition (see below). Watch for more announcements about our first anniversary.

### **Law Library Art Gallery Exhibition**

The Law Library's anniversary will also be the debut of our first gallery exhibition. The May 2004 exhibit will feature photographs of local attorney Hudson Luce.

Art will be displayed here on a rotating basis, from one to two months per artist. If the artist so desires, purchase prices may be displayed and the Library will facilitate contact between potential purchasers and the artist.

If you would like to have your art displayed, or know of someone who would like to show their art, contact Bill Pendleton, Exhibitions Coordinator at 843-3536 ext. 15 or billpen@pendletonandsutton.com, or the Law Library at 838-2477 or info@douglascountylawlibrary.org for more information.

### **Am. Jur./ALR Questionnaire Successful**

The Law Library received 21 responses to the Am. Jur./ALR questionnaire distributed in March. That's a phenomenal response rate of over 20 percent. Thanks to everyone who took time to complete and return the survey. The Law Library Board will consider the findings. We hope this information will help us serve you better.

### **New Acquisitions**

New acquisitions added to the Library's holdings:

The Internet guide for the legal researcher, 3rd ed., by Kevin Kozlowski. Infosources Publishing. Includes 2003 supplements.

The legal researcher's desk reference, 2004-2005, by Arlene L. Eis. Infosources Publishing.

Representing parents in child welfare cases: a basic introduction for attorneys, by Diane Boyd Rauber and Lisa A. Granik. ABA.

### **Library Volunteer Program**

The Law Library is continuing to organize its Volunteer Program with the intent of providing a capable and dependable voluntary work force to assist with the day-to-day operations of the Law Library and its special projects. This work force will supplement the paid Library staff and allow the Library to provide the best possible service to local judges, attorneys, and the public.

The Volunteer Program is instrumental in linking a valuable community resource - the citizens - with a valuable community institution - the Douglas County Law Library - for the benefit, growth, and enrichment of both.

We have already had success in our search for volunteers. As of this writing, we have three individuals who will be working in the Law Library on a regular basis and several others who have indicated interest when their future schedules permit. We will profile these volunteers in future issues of the E-Mail Newsletter.

The volunteer positions that we are currently looking to fill are noted in the next article. If you or someone you know

might be interested in volunteering for one of them, or if you would like more information on our program and/or the positions we have open, please contact the Library or visit the new "Volunteers" page on the Law Library's web site at: <http://www.douglascolawlibrary.org/volunteers.html>.

### **Volunteer Opportunities in the Law Library**

The Library is looking for individuals to fill the following volunteer positions:

Patron Education and Training Assistant.

Reference Assistant.

Work Station Maintenance Assistant.

For more information and/or for position descriptions, contact the Library or visit: <http://www.douglascolawlibrary.org/volunteers.html>.

### **Feedback**

This Newsletter is intended to be useful to its readers. As in any new enterprise, feedback on how the Newsletter is fulfilling this goal is crucial to our achieving it. If our articles are helpful, let us know. If they are not, let us know. If you have suggestions on how to improve the Newsletter or suggestions on material to include, please let us know. Thank you.

### **To Subscribe**

Contact the Law Library by mail, e-mail, or telephone and request a free subscription to the Newsletter. Please indicate whether you want it sent as an attachment to an e-mail or as text in the body of an e-mail. If no preference is

indicated, the Newsletter will be sent as an attachment. The Library's mailing address is: Douglas County Law Library, Judicial and Law Enforcement Center, 111 East 11<sup>th</sup> Street, Lawrence, Kansas, 66044. The Library's e-mail address is: [info@douglascolawlibrary.org](mailto:info@douglascolawlibrary.org). The Law Library's telephone number is: 785-838-2477.

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